**BOARD OF INTERMEDIAT EDUCATION KARACHI**

**H.S.C PART – I & II INTERMEDIATE EXMINATION (Annual-2011)**

**Statement of Marks**

**Mark sheet no:** 00204338-1

**Group:** SCIENCE GENERAL

**Roll no:** 647494

**Enrolment/registration no:**

**Name:** RAFAY RAZA TURABI

**Father’ name:** MUHAMMAD GHUFRAN

**Collage/private:** S.M. GOVT. SCIENCE COLLEGE

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Subject** | **Part I Marks** | | | | **Part II mark** | | | | **Combined** | | | | **%** | | **Remarks** |
| **Max.** | | **Secured** | | **Max.** | | **Secured** | | **Max.** | | **Secured** | |
| **Th.** | **Pr.** | **Th.** | **Pr.** | **Th.** | **Pr.** | **Th.** | **Pr.** | **Th.** | **Pr.** | **Th.** | **Pr.** |
| **Urdu normal** | **100** | **-** | **80** | **-** | **100** |  | **72** | **-** | **200** | **-** | **152** | **-** | **76** | **Pass** | |
| **English normal** | **100** | **-** | **68** | **-** | **100** | **-** | **40** | **-** | **200** | **-** | **108** | **-** | **54** | **Pass** | |
| **Islamic education** | **50** | **-** | **36** | **-** | **-** | **-** | **-** | **-** | **50** | **-** | **36** | **-** | **72** | **Pass** | |
| **Pakistan studies** | **-** | **-** | **-** | **-** | **50** | **-** | **17** | **-** | **50** | **-** | **17** | **-** | **34** | **Pass** | |
| **Computer science** | **75** | **25** | **48** | **25** | **75** | **25** | **68** | **23** | **150** | **50** | **116** | **48** | **82** | **Pass** | |
| **Physics** | **85** | **15** | **54** | **11** | **85** | **15** | **47** | **15** | **170** | **30** | **101** | **26** | **63.5** | **Pass** | |
| **Mathematics** | **100** | **-** | **84** | **-** | **100** | **-** | **57** | **-** | **200** | **-** | **141** | **-** | **70.5** | **Pass** | |
| **Total** | **Max Marks I** | | **Secured Marks I** | | **Max Marks II** | | **Secured Mark II** | | **Total Max Mark II** | | **Total Sec. Marks** | | **Over All %** | **Grade** | |
| **550** | | **406** | | **550** | | **339** | | **1100** | | **745** | | **67.73** | | **B** |
| **In Words** | **Seven Hundred Forty Five Only** | | | | | | | | | | | | | | |
| **Grace/Grade Raised** |  | | | | | | | | | | | | | | |



2020

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PERESENTED ON: DD-MM-YYYY

ENGINEERING

PROPOSED TO: LOREM IPSUM

ASSIGNMENT

**LOREM IPSUM**

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SUBJECT TITLE